

Professional Association of Health Care Office Management – Ventura County Chapter

Co-Sponsored by Ventura County Medical Association

SPRING WORKSHOP & VENDOR EXPO

Wednesday, May 4, 2011

SAVE THIS DATE!!!!

**7:30am Registration 8:00a.m. – 3:30 p.m.
Courtyard Marriott 600 Esplanade Dr., Oxnard**



You'll Learn SO much with our GREAT LINE UP THIS YEAR!!

What is PAHCOM?

Professional Association of Health Care Office Management is the national organization specializing in physician office practice management and is dedicated to providing a strong professional network in support of health care office managers and practice administrators. PAHCOM's goal is to help its members become more effective in their daily professional responsibilities by enhancing productivity and efficiency through increased knowledge of basic health care management principles, sharing of experiences, and the exploration of initiatives designed to identify medical management problems and implement appropriate solutions.

Why Join an Association?

Through teamwork, we join forces with others to achieve even greater success. Membership in an association affords you the opportunity to network with other members in your profession and tap an enormous pool of expertise and experience.

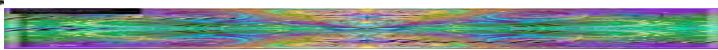
**For more information,
contact:**

**Richard Westerdoll, CMM,
President 805-278-9094**

pahcomventura@sbcglobal.net

or

**MARY CARR
Executive Director, VCMA
805-484-6822**



You asked for it, We Have Your Answers!

**LISA MATSUBARA, ATTORNEY for the CMA
HIPAA UPDATES**

**FRANK NAVARRO, DIR., CMA CENTER OF ECONOMIC SERVICES
CMA UPDATES**

**MARY CARR, EXECUTIVE DIR., VCMA
VCMA UPDATES**

Keynote Speaker

**ELIZABETH McNEIL, VP of CMA FEDERAL RELATIONS
HEALTHCARE REFORM AND THE FUTURE OF OUR MEDICAL PRACTICES**

Closing Speaker

JOEL WEINTRAUB, HEALTH AND HUMOR THERAPIST



Tuition includes:

- **Includes Registration, Program Materials, Continental Breakfast, Catered Lunch, and two Catered breaks.**

• 4 CEU's for PAHCOM Members – Certificates available at the end of the seminar

• Refreshments, **MARDI GRAS LUNCH**, education, networking & more!

• Visit with 18+ exhibitors that have products or services that benefit our industry

BONUS: Door Prizes! Prizes offered by our Exhibitors

Sample of Last Year's VENDOR PARTICIPANTS



- Bibbero Systems – Nancy Miller Insurance – Financial Credit Network – Grossman Imaging Center - PAHCOM – Presidio Financial Services – VCMA – Office Works -- Document Systems – SCB Associates -

SEE PAGE TWO FOR REGISTRATION INFORMATION

REGISTRATION FORM



Space is limited!! Registration Required by **April 29th** to guarantee your place!

REGISTRATION FEE: \$85.00 **PAHCOM Members** / \$100.00 **Non-Member**

Register early!

Attendee Name(s): _____ E-mail address: _____

2nd Attendee Name(s): _____ E-mail address: _____

3rd Attendee Name(s): _____ E-mail address: _____

4th Attendee Name(s): _____ E-mail address: _____

5th Attendee Name(s): _____ E-mail address: _____

Practice Name: _____ Fax: (____) _____

Address: _____ City: _____ Zip: _____ Ph: (____) _____



Registration confirmation will be sent via email, fax or mail.

FEE(s): _____ Members at \$ _____ per person \$ _____

Non Members at \$ _____ per person \$ _____

Total Fees Enclosed \$ _____

Make CHECK payable to: PAHCOM VENTURA CHAPTER

Please **MAIL** your payment and registration documents to:

**PAHCOM Ventura Chapter
P.O. Box 23283
Ventura, CA 93002**

**FAX YOUR REGISTRATION TO:
805.643.3511 SEND PAYMENT TO P.O. BOX (above)**